



# MARCH NEWSLETTER

## UPCOMING EVENTS

- Gulf Coast Monster Ball Golf Tournament  
7:30AM- 3:30Pm
- 2024 Gulf Coast Chapter PDC
- Gulf Coast, Energy Corridor and North Monthly Meetings – first, second and third Thursdays of the month

## ASSP GULF COAST CHAPTER STUDENT SECTION EVENT AT UNIVERSITY OF HOUSTON CLEAR LAKE (UHCL) CAMPUS

The UHCL Society of Industrial Hygiene & Safety Professionals (SIHSP) hosted a recruitment event on campus with industry representatives from Marathon Oil (oil & gas), LyondellBasell (chemical), and Hensel Phelps (construction). In the past, these organizations have hired students directly from the university's OSHE program and they were looking to find additional candidates for internships and full-time employment. The event was held in the lobby of the UHCL STEM building. Refreshments and food were provided by UHCL's Office of Career Services.



## 2024 LEADERSHIP CONFERENCE DENVER, COLORADO

LEADERSHIP CONFERENCE ATTENDEES WILL ALSO BE INVITED TO ATTEND THE LEADERS AND HONOREES CELEBRATION ON AUG. 6.

IF ATTENDING BOTH THE LEADERSHIP CONFERENCE AND SAFETY 2024, PLEASE PLAN TO ARRIVE ON MONDAY, AUG. 5, AND BE SURE TO BOOK HOTEL ACCOMMODATIONS FOR YOUR ENTIRE LENGTH OF STAY. REGISTRATION FOR SAFETY 2024 AND HOTELS ARE OPEN



## **SHARE THE VALUE OF ASSP MEMBERSHIP:** **LIMITED-TIME OFFER**

Do you have colleagues who would find value in ASSP membership? Use our Refer-A-Friend tool to invite them to connect with our community. The more members you recruit, the more rewards you can earn. Plus, take advantage of our limited-time offer: If two of your referrals become full members in March, you'll receive a complimentary dues renewal. [Refer a colleague Program](#)

[https://www.assp.org/membership/member-get-a-](https://www.assp.org/membership/member-get-a-memberutm_source=MagnetMail&utm_medium=email&utm_campaign=chapterleader)

[memberutm\\_source=MagnetMail&utm\\_medium=email&utm\\_campaign=chapterleader](https://www.assp.org/membership/member-get-a-memberutm_source=MagnetMail&utm_medium=email&utm_campaign=chapterleader)

## **Chapter Elections**

As we prepare to hold chapter elections, as part of our chapter Open Positions are for ;

- President
- VP Communications
- VP Membership
- Secretary
- Programs Chair
- Newsletter Chair
- Treasurer

IF YOU WOULD LIKE TO CONTRIBUTE TO THE NEWSLETTER  
PLEASE EMAIL [JETHAZABETHAGUIRRE@GMAIL.COM](mailto:JETHAZABETHAGUIRRE@GMAIL.COM)

[WWW.GULFCOAST.ASSP.ORG](http://WWW.GULFCOAST.ASSP.ORG)

# Important Dates

- 3/10: Daylight Savings Time Begins
- 3/15: Form 8809 E-Filing Deadline
- 3/15: S-Corp/Partnership Tax Return Due
- 3/15: Form 2553 Due
- 3/17: St. Patrick's Day
- 3/19: Spring Begins
- 3/29: Good Friday
- 3/30: E-File Form 1099-MISC if reporting NEC in Box 7
- 3/30: E-File Form 1099s
- 3/31: Easter Sunday
- 3/31: End of Q1

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