



Chapter Elections - Message from Nominations & Elections Chair

Hello members this is the time of year when we seek nominations of Gulf Coast Chapter members to run for the various leadership offices in our chapter.

The following elected positions are open and they include:

- a) President/Delegate
- b) Sr. VP of Communications /Delegate
- c) Vice President of Member Services/Delegate
- d) Secretary / Delegate
- e) Program Chair / Delegate
- f) Newsletter Chair / Delegate
- g) Student Liaison / Delegate

If you are unsure about running for an elected position, please consider volunteering your time on the many committees that support bringing value to our chapter membership. As one of the largest chapters' within ASSP, there are plenty of opportunities to strengthen our chapter by committing to volunteer to serve on a committee.

Qualifications to run are simple, *you must be a chapter member in good standing and you must be an ASSP member for a year.* So, if you know of some member that you would like to nominate to run for office or if you wish to nominate yourself,

- 1.) Candidate Profile on the next page, and
- 2.) Submit a bio no later than **February 15, 2023** to Carrie Atkins, Gulf Coast Chapter Awards and Honors Committee Chair, carrie@hasc.com.



ASSP Gulf Coast Chapter Nomination Form

CANDIDATE PROFILE

As specified in the Gulf Coast Chapter Bylaws, Article VI each candidate for office must sign the following acceptance statement and have employer approval.

I, _____ DO HEREBY ACCEPT THE NOMINATION FOR THE OFFICE OF _____,
AND IF ELECTED, AGREE TO FULFILL THE DUTIES AND RESPONSIBILITIES OF THIS OFFICE(S).

Candidate's Signature

Date

Supervisor's Signature

Date

Additionally, please supply the following information in written and electronic form for use in the Chapter Newsletter and/or other communications relating to this election:

1. Membership Status:

Professional Member ____ Member ____

2. Registrations/Certifications:

CSP ____ PE ____ CIH ____ OHST ____ ARM ____ Other ____

3. Employer: _____ How Long? _____

Position: _____

4. Education: (Degree/University) _____

5. ASSP Office(s) Held: (Chapter/Regional/National)

6. ASSP Committee(s) Served On: (Chapter/Regional/National)

7. Safety/Loss Prevention Experience: ____yrs.

8. Other Safety Related Activities: (If additional space is needed, please attach separate sheet)

Email the following 3 items to Carrie Atkins at carrie@hasc.com no later than February 15, 2023

- **This completed form**
- **A recent "business professional" picture to be used for publication to announce your nomination**
- **Brief biography to be used for publication to announce your nomination**

The nomination must be submitted to the Elections Committee no later than February 15, 2023.