



Chapter Elections - Message from Nominations & Elections Chair

Hello members this is the time of year when we seek nominations of Gulf Coast Chapter members to run for the various leadership offices in our chapter.

All elected positions are open and they include:

- a) President/Delegate
- b) Sr. VP of Communications /Delegate
- c) Vice President of Member Services/Delegate
- d) Secretary / Delegate
- e) Treasurer / Delegate
- f) Program Chair / Delegate
- f) Newsletter Chair / Delegate

If you are unsure about running for an elected position, please consider volunteering your time on the many committees that support bringing value to our chapter membership. As one of the largest chapters' within ASSE, there are plenty of opportunities to strengthen our chapter by committing to volunteer to serve on a committee.

Qualifications to run are simple, *you must be a chapter member in good standing and you must be an ASSE member for a year.* So, if you know of some member that you would like to nominate to run for office or if you wish to nominate yourself, please complete the 1.) Candidate Profile on the next page and 2.) submit a bio to: **Luke Albrecht**– Past President and Nominations Elections Committee Chair
Luke.Albrecht@brockgroup.com no later than **February 1, 2019**.

The nomination must be submitted to the Elections Committee no later than February 1, 2019.



ASSE Gulf Coast Chapter Nomination Form

CANDIDATE PROFILE

As specified in the Gulf Coast Chapter Bylaws, Article VI each candidate for office must sign the following acceptance statement and have employer approval.

I, _____ DO HEREBY ACCEPT THE NOMINATION FOR THE OFFICE OF _____
AND IF ELECTED, AGREE TO FULFILL THE DUTIES AND RESPONSIBILTIES OF THIS OFFICE(S).

Candidate's Signature Date Supervisor's Signature Date

Additionally, please supply the following information in written and electronic form for use in the Chapter Newsletter and/or other communications relating to this election:

1. Membership Status:

Professional Member ___ Member ___

2. Registrations/Certifications:

CSP ___ PE ___ CIH ___ OHST ___ ARM ___ Other ___

3. Employer: _____ How Long? _____

Position: _____

4. Education: (Degree/University) _____

5. ASSE Office(s) Held: (Chapter/Regional/National) _____

6. ASSE Committee(s) Served On: (Chapter/Regional/National) _____

7. Safety/Loss Prevention Experience: ___ yrs.

8. Other Safety Related Activities: (If additional space is needed, please attach separate sheet)

Email the following 3 items to _____

- This completed form
- A recent "business professional: picture to be used for publication to announce your nomination
- Brief biography to be used for publication to announce your nomination

The nomination must be submitted to the Elections Committee no later than February 1, 2019.