



# Gulf Coast Chapter Newsletter



April 2018

## In This Issue:

- OSHA Updates
- Chapter & Member Highlights
- Upcoming Meetings & Events
- Student Section

Interested in writing an original article or want your personal work shared in the Gulf Coast Chapter Newsletter?

Please contact Jessica Good at [info@gulfcoast.asse.org](mailto:info@gulfcoast.asse.org)

## OSHA – Electronic Submission of Records

“The Injury Tracking Application (ITA) is accessible from the ITA launch page, where you can provide the Agency your 2017 OSHA Form 300A information. The date by which certain employers are required to submit to OSHA the information from their completed 2017 Form 300A is **July 1, 2018**.

### Recordkeeping Requirements

Many employers with more than 10 employees are required to keep a record of serious work-related injuries and illnesses. Minor injuries requiring first aid only do not need to be recorded.

This information helps employers, workers and OSHA evaluate the safety of a workplace, understand industry hazards, and implement worker protections to reduce and eliminate hazards –preventing future workplace injuries and illnesses.

### Maintaining and Posting Records

The records must be maintained at the worksite for at least five years. Each February through April, employers must post a summary of the injuries and illnesses recorded the previous year. Also, if requested, copies of the records must be provided to current and former employees, or their representatives.”

This entire article can be found at: [www.osha.gov](http://www.osha.gov)

## Register today for Safety 2018!



- June 3-6th
- San Antonio, Texas
- 5,000+ OSH professionals
- 20 hours of IACET accredited education
- CEUs
- Region III Night Out

To register and get more details on Safety 2018, visit [safety.asse.org](http://safety.asse.org)!

**Interested in being a vendor at the Monthly Chapter Meeting?**

**Sponsorship (Single Vendor Exclusive) Vendor**

- \$1,000 Exclusive Sponsorship (First Come First Serve Basis)
- Provide Drawing Prizes

**Benefits**

- Recognition during the Meeting "Kick Off"
- 5 min presentation on your services/products
- 2 table spaces in the meeting room
- Display logo on Signage

**Sponsorship (Multiple Vendors)**

- \$500 Sponsorship/Vendor
- Provide Drawing Prizes

**Benefits**

- Limited to first 3 Vendors
- Recognition during the Meeting "Kick Off"
- 1 table space in the meeting room per vendor
- Display logo

**Looking to advance your career?**

Visit the ASSE's Job Board at <http://jobs.asse.org>

## Chapter Highlights

### April Monthly Meeting

Darryl Hill, Ph.D., CSP presenting at our April ASSE/AIHA monthly meeting held at San Jacinto College. Darryl's presentation provided an overview of the importance of an organization's human capital and the relationship to corporate performance and sustainability. Thank you San Jacinto College for opening their doors and allowing us to hold monthly meeting at their facility!

If you were unable to attend you can access Darryl's presentation material [here](#).

### Crawfish Broil Networking Event

On April 28<sup>th</sup>, members attended the first Gulf Coast crawfish broil where they got to eat delicious crawfish and network with other members.



## FREE Safety Trainings May -June 2018:

- Practical Ergonomics for Beginners
- Fleet Safety & Vehicle Risk Mitigation (Non Dot)
- Disaster Preparedness: Lessons Learned from Major Storms Katrina, Rita, and Harvey
- Organizational Challenges and Tactics for Safety
- Construction Site Safety Awareness

<http://www.com.edu/gcsi/free-training>

## Member-Refer-A-Member

Tell your friends and colleagues about ASSE and encourage them to join during the Member-Refer-A-Member Drive going on through the end of May.



## WIN AN IPAD!

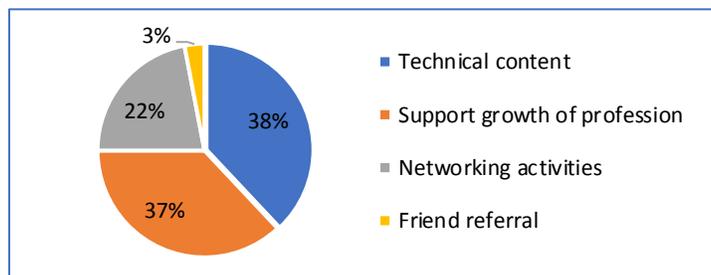
A drawing will be held at the end of the drive and one winner will receive an iPad. The more members you refer, the more chances of winning! All new members and even those who referred new members will receive a thank you gift.

Instructions to apply:

- Submit an online member application at [www.asse.org/membership/becomeamember/](http://www.asse.org/membership/becomeamember/)
- Enter sponsor name in appropriate field on application (referral)
- Use promo code 182GULF at checkout to waive the \$25 Gulf Coast application fee and to be entered into drawing

## 2018 Gulf Coast Chapter Member Survey Results

The report summarizes the results of the 2018 Gulf Chapter Member Survey and is used to better understand the needs and improve programs for Chapter. Approximately 100 members participated in the survey from March 21 to April 15, 2018.



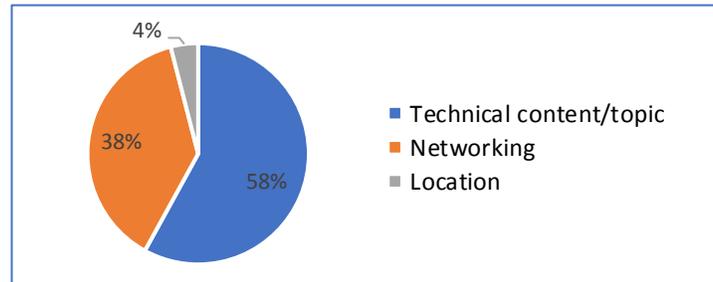
This pie chart shows the reason members initially joined the ASSE Gulf Coast Chapter.

## Questions? Contact Us

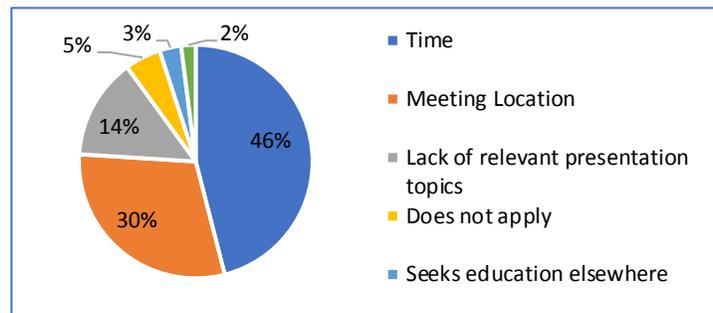
Gulf Coast Chapter

Mailing Address  
P.O. Box 2065  
League City, TX 77574

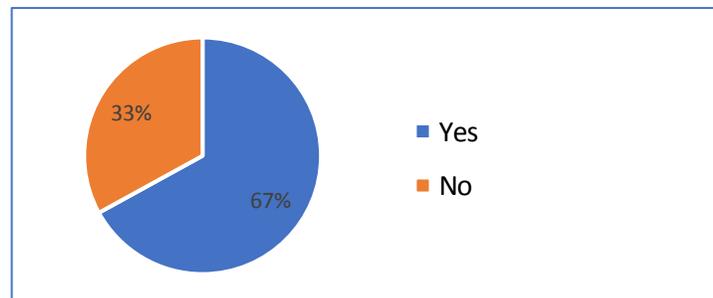
## 2018 Gulf Coast Chapter Member Survey Results (Cont.)



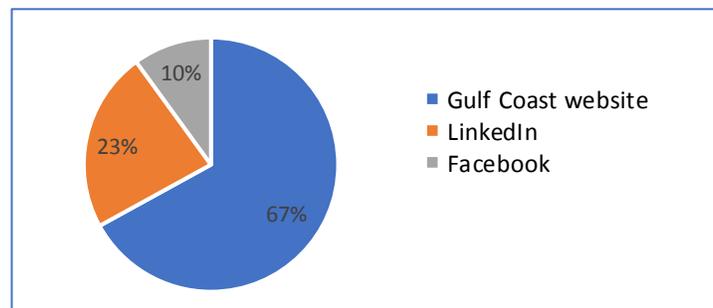
The pie chart shows what draws members to Chapter Meetings.



The pie chart shows the barriers preventing members from attending Chapter Meetings.



The pie chart shows members' interest in attending quarterly networking events.



The pie chart shows the ASSE Gulf Coast social networks most used by members.

**Thank you for your participation!**

## Upcoming Meeting and Events

### ASSE & AIHA Gulf Coast General Chapter Meeting

<b>Date</b>	<b>Thursday, May 3, 2018</b>
<b>Time</b>	11am- 1pm
<b>Location</b>	Marriot Houston South Hobby Airport 9100 Gulf Freeway, Houston TX 77017
<b>Speaker</b>	<b>Chris Robertson, MSPH, CIH, CSP</b>
<b>Topic</b>	Designing and Auditing Temporary Confined Space Ventilation Systems (This presentation is intended for IH and Safety professionals who work on or ancillary to turnarounds and shutdowns)

**Register at** <https://gulfcoast.asse.org/events/designing-and-auditing-temporary-confined-space-ventilation-systems/>

## June Awards and Honors Meeting



Join us on June 14<sup>th</sup> from 3pm-6pm at the Marriot Hobby for our Annual Awards and Honors Meeting! **Rixio Medina**, newly elected ASSE Society President, will be joining and inducting your 2018-2019 Gulf Coast Chapter Officers. This will be an event you don't want to miss!

Have something exciting going on at your school and would like it broadcasted in the Gulf Coast Newsletter?

Please contact Jessica Good at [info@gulfcoast.asse.org](mailto:info@gulfcoast.asse.org)

## Student Section

### Safety 2018: Register Today to Enjoy the Festivities!

The ASSE annual Professional Development Conference & Exposition is June 3-6 at the Henry B. Gonzalez Convention Center in San Antonio, TX. It's never too early to connect with your future colleagues. You CANNOT beat this value for three full days of instrumental safety education. **Student registration is \$50.**

### Communities Lounge

The Communities Lounge returns to the annual PDC in San Antonio!

**June 3-5 (Sunday, June 3 | 2:30-6PM; Monday & Tuesday, June 4-5 | 9:30am – 3:05pm)**

**Henry B. Gonzalez Convention Center Expo Hall (Exact Location TBD)**

Join members in this joint collaboration space where you can engage and connect with peers. Gather insights from ASSE senior leadership including Rixio Medina, President-Elect through a Fireside chat.

The Communities Lounge is also a great place to network and pick-up some special ASSP prizes.

### Young Professionals Networking Reception

**Sunday, June 3 (7-9pm)**

**Pat O'Brien's Bar in San Antonio**

Mingle with the Young Professionals in OSH common interest group for a night out at Pat O'Brien's Bar in San Antonio on Sunday, June 3rd from 7-9PM. The venue recreates a French New Orleans atmosphere and is the perfect casual setting to meet new friends or catch up with old friends. Registration includes two complimentary drink tickets and food and the registration fee is \$10. Tickets are limited and ALL are welcome.

Sign up for this event by adding it to your Safety 2018 registration! (Step 7)

### Young Professionals & Student Breakfast

**Monday & Tuesday, June 4-5 (9:15-10:15am)**

**Henry B. Gonzalez Convention Center (Exact Location TBD)**

After the Young Professionals Networking Reception, join more Young Professionals and Students for breakfast on Monday and Tuesday, June 4 & 5 from 9:15-10:15AM. ASSE Senior Leadership and staff will be present as topics of discussion will relate to the OSH profession and its impact on emerging professionals in the safety field. Register [here](#).

## Student Roundtable Discussions – Safety Talks

*Tuesday, June 5 (2:30-4pm)*

*Henry B. Gonzalez Convention Center Expo Hall (Exact Location TBD)*

OSH professionals from various industries and backgrounds will share their career experiences, discuss communication skills, professional development and other relevant topics. Get a broader perspective on what it is like to be an OSH professional to prepare for your career.

### **Buy your 2018 YPs in OSH t-shirt and support the ASSE Foundation!**

Buy your 2018 YPs in OSH t-shirt today, featuring the winning design from the YPs in OSH t-shirt design contest. Proceeds benefit the ASSE Foundation and ordering will close Friday, May 4<sup>th</sup>. T-shirts will ship within the following two weeks. Don't delay!

Visit the link below for more information:

<https://www.customink.com/fundraising/2018-yps-in-osh-t-shirts>

